

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | | |
|------------|--|------------|------------|
| Applicant | : Fred S. Miller et al | Docket No. | : IL-10091 |
| Serial No. | : 09/394,159 | Art Unit | : 1724 |
| Filed | : September 13, 1999 | Examiner | I. Cintins |
| For | : Solid Phase Microextraction Device Using Aerogel | | |

Commissioner for Patents
Alexandria, VA 22313

PETITION AND FEE FOR EXTENSION OF TIME (37 CFR 1.136(a))

1. This is a petition for an extension of the time for a total period of two months to respond to the Notice of Non-Compliant Amendment mailed on 8/27/2004.
2. A response in connection with the matter for which this extension is requested:
 - ◆ is filed herewith
 - has been filed.
 - the response is the filing of a file wrapper or other continuation application having an express abandonment conditioned on the granting of a filing date to the continuing application.

CERTIFICATE OF MAILING UNDER 37 CFR 1.8(a)

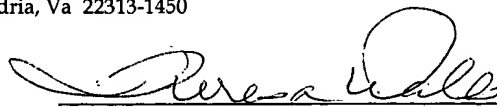
I hereby certify that the *attached* correspondence comprising:

1. Response to Non-Complaint Amendment (4 pages)
2. Petition and Fee for Extension of Time (2 pages) Dup.
3. Certificate of Mailing (1 page)
4. Postcard

is being deposited with the United States Postal Service in an envelope addressed to:

Commissioner for Patents
Alexandria, Va 22313-1450

On November 11, 2004


Teresa Walls

11/17/2004 WABDELRI 00000089 120695 09394159
01 FC:2252 215.00 DA

3. Applicant is

- ◆ a small entity - verified statement:
 - attached
- ◆ already filed.
 - other than a small entity

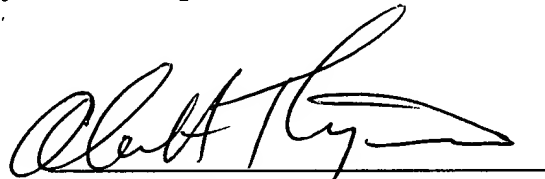
4. Calculation of extension fee (37 CFR 1.17(a)-(d)):

| | Total months <u>requested</u> | Fee for other than <u>small entity</u> | Fee for <u>small entity</u> |
|--------------------------|----------------------------------|---|--------------------------------|
| <input type="checkbox"/> | one month | \$110.00 | \$55.00 |
| ◆ | two month | \$430.00 | \$215.00 |
| <input type="checkbox"/> | three month | \$980.00 | \$490.00 |
| <input type="checkbox"/> | four month | \$1,530.00 | \$765.00 |
| | | Fee | <u>\$215.00</u> |

5. Fee Payment

- ◆ Charge Account No. 12-0695 in the amount of \$ 215.00.
- ◆ Charge Account No. 12-0695 for any additional extension and/or fee required or credit for any excess fee paid.

Dated: 11/11/04



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